I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: <a href="Friday.">Friday.</a>, <a href="Nov. 15">Nov. 15</a>, <a href="2024">2024</a> at 2:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

## AGENDA ARTS ADVISORY BOARD TUESDAY, NOV. 19, 2024 LEWISVILLE GRAND THEATER - RECITAL HALL



Arts Center Manager for the City of Lewisville, Texas

100 N. CHARLES ST. LEWISVILLE, TEXAS 5:30 P.M.

- 1. CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT
- 2. REVIEW DESIGN AND GLASS SAMPLES FOR *LUMINOUS*, PUBLIC ART PROJECT FOR LEWISVILLE PUBLIC LIBRARY, WITH ARTIST MICHELE GUTLOVE. (ARTIST WILL BE ATTENDING THE MEETING VIA ZOOM)
  - a. MAKE RECOMMENDATIONS ON ANY FURTHER REFINEMENT REQUESTS TO DESIGN OR APPROVAL FOR CURRENT DESIGN TO MOVE FORWARD TO FABRICATION
- 3. REVIEW ARTIST MICROGRANT APPLICATION FROM MARY HULL
  - a. PORTRAIT SOCIETY OF AMERICA FACE/OFF EVENT ON MAY 18, 2025
- 4. FILL ONE OPENING ON GRANT REVIEW COMMITTEE
- 5. SET EARLY DECEMBER MEETING FOR DESIGN REVIEW CALL/PRESENTATION BY BLESSING HANCOCK OF CIVITAS. CONFIRM A QUORUM IS AVAILABLE EVENING OF DEC. 3
- 6. STAFF REPORT PROGRAMMING, PUBLIC ART PROJECTS, OTHER UPDATES
- 7. MEMBER REPORTS ON ATTENDANCE TO ANY GRANT FUNDED PROGRAM
- 8. ADJOURNMENT

## NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.