

I, the undersigned authority do hereby certify that this Notice of Meeting was posted on the bulletin board, at the City Hall of the City of Lewisville, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: **Friday, Oct. 11, 2024 at 11:00 a.m.** and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Arts Center Manager for the City of Lewisville, Texas

**AGENDA**  
**ARTS ADVISORY BOARD**  
**LEWISVILLE GRAND THEATER**  
**TUESDAY, OCT. 15, 2024**  
**RECITAL HALL**  
**100 N. CHARLES**  
**LEWISVILLE, TEXAS**  
**5:30 P.M.**

1. **CALL TO ORDER AND ANNOUNCE THAT A QUORUM IS PRESENT**
2. **REVIEW AND APPROVE MINUTES FROM SEPT. 17, 2024 MEETING**
3. **REVIEW STEWARD JOHNSON ATELIER PROPOSAL FOR 1-YEAR (FIRST YEAR SET OF THREE) SCULPTURE LOANS FOR LEWISVILLE GRAND SCULPTURE GARDEN, MAKE SELECTIONS TO CONFIRM WITH THE PROVIDER**
4. **ESTABLISH A GRAND REVIEW COMMITTEE FROM THE BOARD, CONSISTING OF NO MORE THAN THREE MEMBERS**
5. **CONFIRM AAB MEETING DATES JAN.-JUNE 2025.**
6. **PUBLIC ART PROJECTS UPDATES:**
  - a. **BLESSING HANCOCK, TMPSC ART – STAFF UPDATE**
  - b. **MICHELE GUTLOVE, LUMINOUS, LEWISVILLE PUBLIC LIBRARY – STAFF UPDATE,**
  - c. **TIMBERCREEK TRAIL PUBLIC ART PROJECT – STAFF UPDATE**
  - d. **RAIL BENCH REPAIR – STAFF UPDATE**
7. **STAFF REPORT – PROGRAMMING, OTHER UPDATES**
8. **MEMBER REPORTS ON ATTENDANCE TO ANY GRANT FUNDED PROGRAM**
9. **ADJOURNMENT**

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

The City will provide appropriate auxiliary aids and services, including sign language interpreters and assisted listening devices, whenever necessary to ensure effective communication with members of the public who have hearing, sight or speech impairments, unless doing so would result in a fundamental alteration of its programs or an undue financial burden. A person who requires an accommodation or auxiliary aid or service to participate in a City program, service or activity, should contact the sponsoring Department, or the Human Resource Department at 972-219-3450 or by Fax at 972-219-5005 as far in advance as possible but no later than 48 hours before the scheduled event.